## **Going Out Hard**

By Thomas Bartlett Whitaker

Tank said he was going to go out hard out fighting "the way I done come up." His knuckles look like a mountain range: torn, serrated. Fearsome.

Like he's been preparing for this all his life
- if 24 years can be called a life.

Dayroom jive-talk adrenaline talk amygdala talk. Tragicomic currency stamped with the seal of a whore's promises, of a politician's smile. You learn to erect a mental umbrella, to patiently and stoically observe the rising tide of bullshit before becoming a one-man submarine swallowed thoughts beyond sight. Safe. Or, at least, what passes for safe around here.

Thoughts like:
"you didn't come up very far
motherfucker
if they are about to cart your ass off to the Walls."
Thoughts like:
"pretty bird was tweeting
a different tune
when B-Down stuck you
like a hog
for stealing his kite."
And, always, because it

makes me address my own solipsistic delusional bullshit existence (no hypocrite am I): "the Potters field they are about to use to hide the poisoned wreck that was once your "I" looks eerily like the places you played in as a child beyond the suburban sprawl (cops and robbers, you always played the cop, ironically) where you first learned how you can't be lost if you don't belong anywhere and then how to be completely insignificant."

But of course, you don't say that any of that. You let them do all the talking, dispensing aporias and all the variegated shades of used and abused etceteras.

Because you already know -don't you? —
How it will go down:
the bowed cowed head
the blank angus-eyes
seeing what is left of life
walking away from him
one step
at a time.
A warden and a captain
on each arm,
smiling:
the apotheosis
of meticulously orchestrated
murder.

And a priest, of course; they don't ever bother to smile.

Later: the radio news caressing my consciousness like sackcloth, homemade antennae wires strung along my cell walls like a web of lifelines; I will hear the same generic, pathetic, derivative (oh, so human!) plea for forgiveness for absolution, searching for some kernel of truth at the end and finding only epistemological Ponzi schemes and gods made of crackers with blood that gets you drunk (inebriated, not on the Numinous but rather on simple biochemistry). There will be the promise to see everyone again some-day-soon "on the other side." Where the love of Jesus (or Allah or Krishna or Anubis or Odin or Kuski-banda or any of the other worm-eaten, exhausted selections on sale in the Shopping Mall of Theological Nonsense) permeates the ether. Yet another Cell Warrior "gone out fighting." I finish eating my soup.